

**INLAKS AWARD AT FTII 2019**

**APPLICATION FORM**

COMPLETE ALL PAGES IN FULL

PERSONAL INFORMATION SHEET

NAME: MR/MS ----------------------------------------------------------------------------------------------------

DATE OF BIRTH: ----------------------------------------------------------------------------------------------------

CORRESPONDENCE ADDRESS: -----------------------------------------------------------------------------------

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TEL: ------------------------------------ MOBILE: --------------------------------------------------------------

EMAIL: ----------------------------------------------------------------------------------------------------------------

COURSE CURRENTLY ENROLLED IN: ---------------------------------------------------------------------------

EDUCATION QUALIFICATIONS:

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TIMELINE FOR THE COURSE: START DATE ------------------------- END DATE ---------------------------

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| CLASS PERFORMANCE TO DATE / ASSIGNMENT | RANK / PERCENTAGE |
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**1. PLEASE PROVIDE A BRIEF BIOGRAPHICAL SKETCH**

**2. WHAT ARE YOUR SHORT AND LONG TERM PROFESSIONAL GOALS? HOW DO YOU PLAN TO UTILISE THE AWARD?**

ATTACHMENTS TO INCLUDE TOGETHER WITH THE DULY FILLED-IN FORM:

1. CV/RESUME: PDF
2. AUDIO/VIDEO: to be sent as links on any of the following online platform such as artist website/ vimeo/ youtube/ soundcloud. If links are password protected, please provide the password. YOU MUST HAVE PLAYED A KEY ROLE IN THE PRODUCTION OF THE SUBMITTED WORK SAMPLES. ALSO, INSTEAD OF SHARING ALL YOUR WORK, CONSIDER SHARING ONLY WHAT YOU CONSIDER IS THE BEST
3. PLEASE SHARE WITH US A SAMPLE OF YOUR MOST RECENT WORK IN A WORD DOCUMENT. PLEASE ENSURE THAT YOUR FILE DOES NOT EXCEED 5 MB
4. EVIDENCE OF BIRTH: PAN CARD COPY/AADHAR CARD COPY/DRIVING LICENSE

NAME, OCCUPATION AND ADDRESS OF THREE REFEREES UNDER AT LEAST TWO OF WHOM YOU HAVE STUDIED/ WORKED WITH IN LAST THREE YEARS. ONLY ONE OF THESE REFEREES CAN BE FROM YOUR PRESENT INSTITUTION

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| --- | --- | --- | --- | --- |
| SR NO | NAME | ADDRESS | TELEPHONE/ MOBILE | EMAIL |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

THE APPLICATION MAY BE SENT TO THE FOLLOWING EMAIL: [gladys@inlaksfoundation.org](mailto:gladys@inlaksfoundation.org) BY THE 4th June 2019, A COPY OF THE APPLICATION MUST BE SIMULTANEOUSLY SUBMITTED TO THE ACADEMIC OFFICE AT FTII BY 4th June 2019.

I DO HEREBY DECLARE THAT THE INFORMATION GIVEN ABOVE AND IN THE ENCLOSED DOCUMENTS IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND NOTHING HAS BEEN CONCEALED THEREIN. I AM WELL AWARE OF THE FACT THAT THE INFORMATION GIVEN BY ME IF PROVED FALSE / NOT TRUE AT ANY POINT OF TIME, MY APPLICATION WILL NOT BE CONSIDERED.

SIGNATURE: -------------------------------- DATE: ------------------- PLACE: ------------------------------